

MCI

RON-UDG-MCI-002 - Appointment letter and qualification of board members

REPUBLIC OF KENYA



MIGORI COUNTY  
OFFICE OF THE COUNTY SECRETARY

MIGORI COUNTY  
LANDS, PHYSICAL PLANNING AND URBAN DEVELOPMENT  
MUNICIPALITY  
15 FEB 2024

Telegrams: "MIGORI COUNTY" Migori  
Tel: 0726319450/0736860086/0770304976  
E-info@migori.go.ke

MIGORI COUNTY  
P O Box 195 - 40400  
SUNA-MIGORI,

Date: 3<sup>rd</sup> April 2023

REF: CGM/CS/G.C/23/VOL.II/76

Ms Winnie Adhiambo Ogola  
Rongo Municipality

- Youna

Dear Madam,

**RE: APPOINTMENT AS A MEMBER OF THE RONGO MUNICIPAL BOARD**

I wish to convey H.E. the Governor's decision to appoint you as a member of the Rongo Municipal Board pursuant to powers conferred by Article 184 (1) of the Constitution of Kenya and Section 14 and 15 of the Urban Areas and Cities (Amendment) Act 2019. Your appointment is for a period of Five (5) years with effect from 3<sup>rd</sup> April 2023 and is tenable at the discretion of the County Government.

The Board of Municipality is required to entrench good corporate governance, enhance efficiency and effectiveness thereby improving service delivery and increasing value for money to the public.

All allowances and benefits that accrue to this position shall be as per the guidelines of The Salary and Remuneration Commission

As Board member, you are expected to;

- a) Acquaint yourself with the functions of the Board as expressed in Section 20 of the Urban Areas and Cities (Amendment) Act 2019.
- b) Exercise the highest degree of care, skill and diligence in discharging your duties.
- c) Act in the best interest of the Municipality and not for any other purpose.
- d) Disclose all interests in all ventures, contracts or arrangements which may conflict with the performance of your duties.
- e) Promote transparency and accountability in the Municipality at all times.
- f) Promote teamwork within the board.
- g) Hold in confidence all information available to you by virtue of your position as a Board member.

Thank you.

Yours Sincerely,

O. O. Olima  
**COUNTY SECRETARY & HEAD OF PUBLIC SERVICE**

Cc:

- 1) H. E. The Governor
- 2) County Executive Committee Member - Lands, Physical Planning and Urban Development
- 3) Chief Officer - Lands, Physical Planning and Urban Development