

MIGORI COUNTY GOVERNMENT
LAND, HOUSING AND URBAN DEVELOPMENT
MUNICIPAL MANAGER
14 JAN 2025
MIGORI MUNICIPALITY
P.O. Box 195-40400, SUNA-MIGORI
00235

COUNTY GOVERNMENT OF MIGORI

FORM PLUPA/DC/8

Amurice
C. 21(3)(a)

THE PHYSICAL AND LAND USE PLANNING ACT no 13 of 2019

Registered Number of Application MUS/EPD/87/29/04/001/2025

NOTIFICATION OF APPROVAL/REFUSAL/DEFERMENT OF APPLICATION

To SHERIL APINDO & GEORGE UDHAMBU

Your application number as above, submitted on 29/04/2025 For permission

to FOR UP A RESIDENTIAL DEVELOPMENT

..... on

L.R. a Parcel No. SUNA EAST/NACHITA 1/29423 With
coordinates ----- Situated in MIGORI - KENYA

Road MIGORI TOWNSHIP (Locality)

Has been APPROVED by the County Executive Committee Member

On (date) 29/04/2025 for the following reasons/subject to the following
conditions:

- (a) RESERVE APPROPRIATE BUILDING LINES SET-BACKS AND FRONTAGES
- (b) ENSURE COMPLIANCE WITH BOTH NEMA & NEA REGULATIONS.
- (c) ENSURE SUSTAINABLE MANAGEMENT OF BOTH SOLID & LIQUID WASTE
- (d) USE RECOMMENDED BUILDING MATERIALS
- (e) CONTACT THE COUNTY GOV EPDAS COMMENCEMENT OF DEV.

Name A. Orog

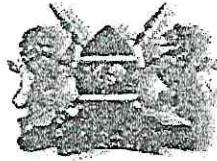
Signed *[Signature]*

Date

For County Executive Committee Member

COUNTY PHYSICAL PLANNING OFFICER
★ 29 APR 2025 ★
P. O. BOX 195 - 40400, SUNA
MIGORI COUNTY

REPUBLIC OF KENYA



COUNTY GOVERNMENT OF MIGORI

FORM PLUPA/DC/1B

(r. 3(I))

THE PHYSICAL AND LAND USE PLANNING ACT (No. 13 of 2019)

Registered Number of Application *M.C.G./P.P.D/APP/14/04/25/1001*

APPLICATION FOR DEVELOPMENT PERMISSION (BUILDING PLAN)

TO *PHYSICAL PLANNING OFFICE*

(Insert Name and address of the appropriate County Government Office)

From *JHERYL APONDOAHNA & GEORGE ODHAMBO*

Reg Architect(s) No. *A2102*

E-mail.....

Mobile No.....

P.O. Box.....

Having duly been appointed as the Project Architect(s), I/We submit herewith Building Plans and particulars in a manner prescribed in the Physical and Land Use Planning Act that requires a Licensed Architect submits in accordance to Section 59 of the Act.

Description of Project: (i) Location details

(a) Municipality *MIGORI*

(b) Sub County *SUNA EAST*

(c) Ward

(d) Name of Nearest Road/Street:

(e) Name of Area/Estate:

(ii) Plot L/R No. *SUNA EAST / WAINETA I / 29423*

(iii) Plot Size.....

(iv) Land Tenure:-(Tick Appropriate Box)

- (a) Freehold
- (b) Leasehold
- (c) Registered community land
- (d) Share Certificate

(Share certificate to be accompanied by):

(i) Sworn Affidavit

(ii) Approved Sub Division

(iii) Beacon Certificate

(iv) Conformity of building with approved land use and zoning regulations

(a) Current Land Use AGRICULTURAL

(b) Zone RESIDENTIAL

(c) Permitted Ground Coverage (%) 25%

(d) Permitted Plot Ratio (No).....

(e) Class of Building (tick \checkmark where applicable) Residential:

Single Dwelling Details:

Multiple Dwelling Details:

Industrial Details:

Institutional Details:

Commercial Details:

Comprehensive Details:

Other (Specify) Details:

(f) Water supply by BOREHOLE MIWASCO

(g) Method of Sewerage Disposal SEPTIC

(vi) (a) Number of dwellings/units with separate occupation.....

(vii) Plinth Areas. (For fees calculations only) must include porches, veranda, balconies, garages, swimming pools etc.

Development Level	Existing M ²	New M ²
Basement/s		
Ground Floor/s/		
Mezzanine Floor/s		
1st Floor		
2nd Floor		
3rd Floor		
4th Floor		
Others		
Total (Submissions)		

8. Estimated Cost of the Project.....

9. Construction Materials of Approved Standard and Specifications:

(a) Foundation.....

(b) External walls.....

(c) Mortar.....

(d) Roof cover.....

(e) Damp proof course.....

(f) Finishes.....

AS PER THE
ENGINEER'S
SPECIFICATION

10. In the event of the accompanying plans being required to be amended in any way in order that they may be approved by the County Government, I/We agree that for the purpose of Section 126(c) of the Public Health Act (Cap. 242) that the date of deposit shall be the date on which plans are re-deposited with the County after amendments have been satisfactorily made.

REPUBLIC OF KENYA



31021

COUNTY GOVERNMENT OF MIGORI

FORM PLUPA/DC/5

(r. 5 (1))

THE PHYSICAL AND LAND USE PLANNING ACT no 13 of 2019

SUBMISSION CERTIFICATE

County Government of MIGORI Department/Section of Physical and Land Use Planning

On 14.04.2021 Before PATRICK PETER (Name and Title of the Officer), Personally/electronically received the application Ref No MIG/PPD/PP/ on Plot L.R No SUNA EAST WACWETA 1/29423 located along KIILI - ISEBANIA Road in SUNA EAST area, SUNA EAST Sub-County for the proposed RESIDENTIAL DEVELOPMENT hereby acknowledge receipt of the application with the attachments mentioned below:

- (a) 5 copies of architectural drawings & structural drawings.
- (b) A copy of indemnity form & A copy of ownership document.
- (c) 3 payment slips
- (d) Architects & Engineers certificates
- (e) Structural calculations.
- (f) _____

Name of the Applicant SHERIL XPANDO ALIYA & GEORGE ODHIAMBO OGOLO ID No of the Applicant _____
Registration No of Registered Professional _____

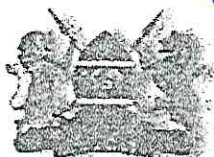
This certificate will be deemed to be an approval, where the applicant does not receive written response to this application within 60 Working Days as per the provisions of Section 58 (6) of this Act.

Name of the Receiving Officer PATRICK PETER
Designation SPD PHYSICAL PLANNER
Signature [Signature] (Stamp) _____



CC:
County Executive Committee Member
The Applicant

REPUBLIC OF KENYA



MIGORI COUNTY GOVERNMENT
LAND, HOUSING AND URBAN DEVELOPMENT
MUNICIPAL MANAGER
14 JAN 2025
MIGORI MUNICIPALITY
P.O. Box 155-40400, SUNA-MIGORI

[Handwritten Signature]

COUNTY GOVERNMENT OF MIGORI

FORM PLUPA/DC/8

(r.8 (3) (i))

THE PHYSICAL AND LAND USE PLANNING ACT (No. 13 of 2019)

Registered Number of Application MIG/PLUP/REP/29/01/001/25

NOTIFICATION OF APPROVAL/REFUSAL/DEFERMENT OF APPLICATION

To CATHERINE ANYANGO CHAKI

Your application number as above, submitted on 29/01/2025

for permission to DEVELOP A RESIDENTIAL BUILDING

at R. a Parcel No. SUNA EAST/ WASHETA 2/14551 & S.E/14.2/ 15588

with coordinates Situated

at MIGORI - BONGO Road SUNA EAST (Locality)

has been APPROVED by the County Executive Committee

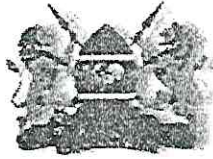
Member (Authorized Officer(s)) on (date) 09/02/2025

or the following reasons/subject to the following conditions:

- 1) Ensure full compliance to both MEMA & HCA regulations;
 - 2) Observe Building lines to avoid encroachments
 - 3) Use Recommended Building Materials & Technology.
 - 4) Provide Management Mechanism for both Solid & Liquid Waste.
- Inform Planning Office before commencement

Name A. Wale COUNTY PHYSICAL PLANNING OFFICER

REPUBLIC OF KENYA



COUNTY GOVERNMENT OF MIGORI

FORM PLUPA/DC/1B

(r. 3(1))

THE PHYSICAL AND LAND USE PLANNING ACT (No. 13 of 2019)

Registered Number of Application MIG/PLUPA/DC/1B/2019/001

APPLICATION FOR DEVELOPMENT PERMISSION (BUILDING PLAN)

TO PHYSICAL PLANNING OFFICE

(Insert Name and address of the appropriate County Government Office)

From CATHERINE ANYANGO OCHI

Reg Architect(s) No N/A

E-mail N/A

Mobile No N/A

P.O. Box N/A

Having duly been appointed as the Project Architect(s), I/We submit herewith Building Plans and particulars in a manner prescribed in the Physical and Land Use Planning Act that requires a Licensed Architect submits in accordance to Section 59 of the Act.

Description of Project: (i) Location details

- (a) Municipality MIGORI
- (b) Sub County SUNA EAST
- (c) Ward -
- (d) Name of Nearest Road/Street:
- (e) Name of Area/Estate:

(ii) Plot L/R No. SUNA EAST/WAGWETA/1/1001

(iii) Plot Size

(iv) Land Tenure:-(Tick Appropriate Box)

- (a) Freehold
- (b) Leasehold
- (c) Registered community land
- (d) Share Certificate

(Share certificate to be accompanied by):

(i) Sworn Affidavit

(ii) Approved Sub Division

(iii) Beacon Certificate

(vi) Conformity of building with approved land use and zoning regulations

- (a) Current Land Use AGRICULTURE
- (b) Zone RESIDENTIAL
- (c) Permitted Ground Coverage (%) 7%
- (d) Permitted Plot Ratio (No).....
- (e) Class of Building (tick where applicable) Residential:
- Single Dwelling Details:
- Multiple Dwelling Details:
- Industrial Details:
- Institutional Details:
- Commercial Details:
- Comprehensive Details:
- Other (Specify) Details:
- (f) Water supply by MUNICIPAL BOREHOLE
- (g) Method of Sewerage Disposal SEPTIC

(vi) (a) Number of dwellings/units with separate occupation.....

(vii) Plinth Areas: (For fees calculations only) must include porches, veranda, balconies, garages, swimming pools etc.

Development Level	Existing M ²	New M ²
Basement/s		
Ground Floor/s/		396.74
Mezzanine Floor/s		
1st Floor		396.74
2nd Floor		396.74
3rd Floor		
4th Floor		
Others		
Total (Submissions)		1190.22

8. Estimated Cost of the Project.....

9. Construction Materials of Approved Standard and Specifications:

- (a) Foundation.....
- (b) External walls.....
- (c) Mortar.....
- (d) Roof cover.....
- (e) Damp proof course.....
- (f) Finishes.....

10. In the event of the accompanying plans being required to be amended in any way in order that they may be approved by the County Government, I/We agree that for the purpose of Section 126(c) of the Public Health Act (Cap. 242) that the date of deposit shall be the date on which plans are re-deposited with the County after amendments have been satisfactorily made.

REPUBLIC OF KENYA



COUNTY GOVERNMENT OF MIGORI

FORM PLUPA/DC/5

(r. 5 (1))

THE PHYSICAL AND LAND USE PLANNING ACT no 13 of 2019

SUBMISSION CERTIFICATE

County Government of MIGORI Department/Section of Physical and Land Use Planning

On 29/10/25 Before PARRICK PETER (Name and Title of the Officer), Personally/electronically received the application Ref No MG/PPD/BD/29/10/25/01 on Plot L.R No SUNA EAST/WACWETA 1/14551 located along KSII- ISEBANIA Road in SUNA EAST area, SUNA EAST Sub-County for the proposed RESIDENTIAL DEVELOPMENT hereby acknowledge receipt of the application with the attachments mentioned below:

- (a) 5 copies of structural & architectural drawings.
(b) 3 payment slips
(c) A copy of indemnity form
(d) Copies of architects & engineers certificates
(e) Structural calculations
(f) A copy of ownership document.

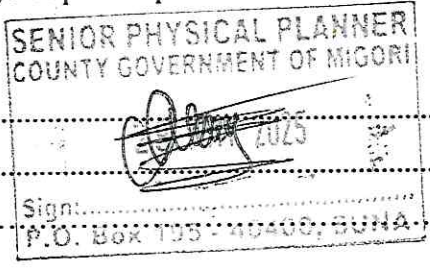
Name of the Applicant CATHERINE ANJANGO ID No of the Applicant Registration No of Registered Professional

This certificate will be deemed to be an approval, where the applicant does not receive written response to this application within 60 Working Days as per the provisions of Section 58 (6) of this Act.

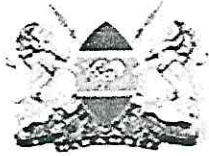
Name of the Receiving Officer PARRICK PETER

Designation SPP PHYSICAL PLANNER

Signature (Stamp)



CC: County Executive Committee Member The Applicant



COUNTY GOVERNMENT OF MIGORI

FORM PLUPA/DC/8

(r. 21(3)(a))

THE PHYSICAL AND LAND USE PLANNING ACT no 13 of 2019

Registered Number of Application MIG/1001/DP/13/01/2025

NOTIFICATION OF APPROVAL/REFUSAL/DEFERMENT OF APPLICATION

To BHEGANIA SAMUEL

Your application number as above, submitted on 13/01/2025 For permission to DUP UP A RESIDENTIAL DEVELOPMENT.

.....on L.R. a Parcel No. SUNA EAST WASWETA 1 / 8546 With coordinates - Situated in MIGORI - KEMANCHA Road MIGORI (Locality)

Has been APPROVED by the County Executive Committee Member On (date) 13/01/2025 for the following reasons/subject to the following conditions:

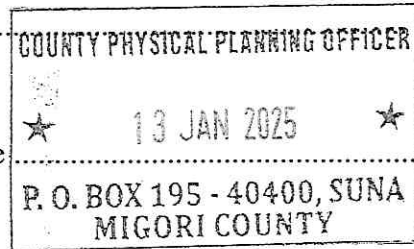
- (a) Ensure full compliance with both NEMA & NCA Regulations.
- (b) Use recommended building materials & technology
- (c) Observe building lines, setbacks & frontages taking caution not to encroach into the road reserve.
- (d) to encroach into the road reserve.
- (e)

Name A. ORG

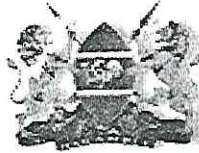
Signed [Signature]

Date

For County Executive Committee Member



REPUBLIC OF KENYA



COUNTY GOVERNMENT OF MIGORI

FORM PLUPA/DC/5

(r. 5 (1))

THE PHYSICAL AND LAND USE PLANNING ACT no 13 of 2019

SUBMISSION CERTIFICATE

County Government of MIGORI Department/Section of Physical and Land Use Planning

On 13/01/2025 Before PATRICK PETER (Name and Title of the Officer), Personally/electronically received the application Ref No MB/PPD/BP/13/01/25/001 on Plot L.R No CONA EKT/KASNETA/18516 located along Road in CONA EKT Sub-County for the proposed RESIDENTIAL DEVELOPMENT

thereby acknowledge receipt of the application with the attachments mentioned below:

- (a) 5 copies of architectural drawings & 5 copies of structural drawings
(b) A copy of indemnity form
(c) 3 printed plans
(d) Architects & Engineers certificates
(e) A copy of ownership document
(f) Structural calculations

Name of the Applicant BHECANIA JATMEEN ID No of the Applicant Registration No of Registered Professional

This certificate will be deemed to be an approval, where the applicant does not receive written response to this application within 60 Working Days as per the provisions of Section 58 (6) of this Act.

Name of the Receiving Officer PATRICK PETER Designation SRP PHYSICIAN PLANNER Signature (Stamp) SENIOR PHYSICAL PLANNER COUNTY GOVERNMENT OF MIGORI 13 JAN 2025

CC: County Executive Committee Member The Applicant

REPUBLIC OF KENYA



COUNTY GOVERNMENT OF MIGORI

FORM PLUPA/DC/1B

(r. 3(1))

THE PHYSICAL AND LAND USE PLANNING ACT (No. 13 of 2019)

Registered Number of Application MIG/2016/PL/12/001

APPLICATION FOR DEVELOPMENT PERMISSION (BUILDING PLAN)

TO MIGORI COUNTY - PHYSICAL PLANNING OFF

(Insert Name and address of the appropriate County Government Office)

From BHE SANIA JATMEEN RAMESHCHANDRA

Reg Architect(s) No. A1171

E-mail.....

Mobile No.....

P.O. Box.....

Having duly been appointed as the Project Architect(s), I/We submit herewith Building Plans and particulars in a manner prescribed in the Physical and Land Use Planning Act that requires a Licensed Architect submits in accordance to Section 59 of the Act.

Description of Project: (i) Location details

(a) Municipality MIGORI

(b) Sub County MUSINA EAST

(c) Ward

(d) Name of Nearest Road/Street:

(e) Name of Area/Estate:

(ii) Plot L/R No. MUSINA EAST WARD WETA 1/8546

(iii) Plot Size.....

(iv) Land Tenure:-(Tick Appropriate Box)

- (a) Freehold
- (b) Leasehold
- (c) Registered community land
- (d) Share Certificate

(Share certificate to be accompanied by):

(i) Sworn Affidavit

(ii) Approved Sub Division

(iii) Beacon Certificate

(iv) Conformity of building with approved land use and zoning regulations

- (a) Current Land Use AGRICULTURAL
- (b) Zone RESIDENTIAL
- (c) Permitted Ground Coverage (%) 75%
- (d) Permitted Plot Ratio (No).....
- (e) Class of Building (tick \checkmark where applicable) Residential:
- Single Dwelling Details:
- Multiple Dwelling Details:
- Industrial Details:
- Institutional Details:
- Commercial Details:
- Comprehensive Details:
- Other (Specify) Details:
- (f) Water supply by BOREHOLE, M/WASCO
- (g) Method of Sewerage Disposal SEPTIC

(vi) (a) Number of dwellings/units with separate occupation.....

(vii) Plinth Areas: (For fees calculations only) must include porches, veranda, balconies, garages, swimming pools etc.

Development Level	Existing M ²	New M ²
Basement/s		
Ground Floor/s/		
Mezzanine Floor/s		
1st Floor		
2nd Floor		
3rd Floor		
4th Floor		
Others		
Total (Submissions)		

8. Estimated Cost of the Project.....

9. Construction Materials of Approved Standard and Specifications:

- (a) Foundation.....
- (b) External walls.....
- (c) Mortar.....
- (d) Roof cover.....
- (e) Damp proof course.....
- (f) Finishes.....

10. In the event of the accompanying plans being required to be amended in any way in order that they may be approved by the County Government, I/We agree that for the purpose of Section 126(c) of the Public Health Act (Cap. 242) that the date of deposit shall be the date on which plans are re-deposited with the County after amendments have been satisfactorily made.

REPUBLIC OF KENYA



COUNTY GOVERNMENT OF MIGORI



FORM PLUPA/DC/8

THE PHYSICAL AND LAND USE PLANNING ACT (No. 13 of 2019)

Registered Number of Application MIG/PPD/8/1/04/2025

NOTIFICATION OF APPROVAL/REFUSAL/DEFERMENT OF DEVELOPMENT APPLICATION

Name: NILLICENT ATIENO ABONG'O

Application number as above, submitted on 1/04/2025

For permission to PUT UP A RESIDENTIAL DEVELOPMENT.

R. /Parcel No. SUNA EAST/WAGWETA 1/12650

with Coordinates _____ situated

NAMBA - MASARA Road NYAMOME (PAMBA) (Locality)

as been APPROVED by the County Executive Committee Member (Authorized officer (s)) on (date) 11/04/2025.

or the following reasons/subject to the following conditions:

- Ensure full compliance with both NEMA & NCA Regulations.
Observe all building lines & frontages to avoid encroachment.
Encuse use of recommended building materials & Technology.
Notify the physical planning office on commencement of the project.

Name: A. Ochieng
Signed: [Signature]

COUNTY PHYSICAL PLANNING OFFICER
Date: 11 APR 2025
P. O. BOX 195-40400, SUNA
MIGORI COUNTY

REPUBLIC OF KENYA



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COUNTY GOVERNMENT OF MIGORI

(r. 5 (1))

FORM PLUPA/DC/5

THE PHYSICAL AND LAND USE PLANNING ACT no 13 of 2019

SUBMISSION CERTIFICATE

County Government of MIGORI Department/Section of Physical and Land Use Planning

On 1/04/2025 Before PATRICK PETER (Name and Title of the Officer),

Personally/electronically received the application Ref No MIG/PPD/BP/114/2025/001 on Plot L.R

No SUNA EAST/WARWETA/112680 located along K.S.11-LEBANIA Road

in SUNA EAST area, SUNA EAST Sub-County for the

proposed RESIDENTIAL DEVELOPMENT hereby acknowledge receipt of the application with the attachments mentioned below:

- (a) 5 copies of structural and architectural drawings
- (b) 3 payment slips
- (c) Copies of architects and engineers certificates
- (d) Copy of indemnity form
- (e) A copy of title deed
- (f) Structural calculations

Name of the Applicant MILICENT ATIENO ID No of the Applicant

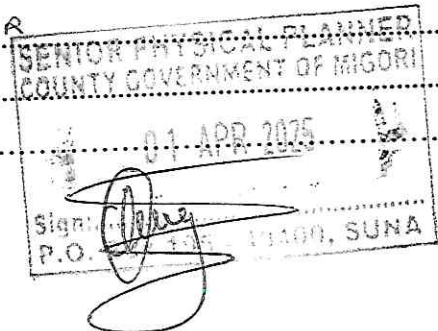
Registration No of Registered Professional

This certificate will be deemed to be an approval, where the applicant does not receive written response to this application within 60 Working Days as per the provisions of Section 58 (6) of this Act.

Name of the Receiving Officer PATRICK PETER

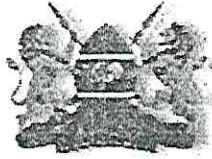
Designation PHYSICAL PLANNER

Signature (Stamp)



CC:
County Executive Committee Member
The Applicant

REPUBLIC OF KENYA



COUNTY GOVERNMENT OF MIGORI

FORM PLUPA/DC/1B

(r. 3(1))

THE PHYSICAL AND LAND USE PLANNING ACT (No. 13 of 2019)

Registered Number of Application M19/PPD/SP/28/03/25/001

APPLICATION FOR DEVELOPMENT PERMISSION (BUILDING PLAN)

TO...PHYSICAL PLANNING OFFICE

(Insert Name and address of the appropriate County Government Office)

From...MILICENT ATIENO

Reg Architect(s) No...N/A

E-mail...N/A

Mobile No...N/A

P.O. Box...N/A

Having duly been appointed as the Project Architect(s), I/We submit herewith Building Plans and particulars in a manner prescribed in the Physical and Land Use Planning Act that requires a Licensed Architect submits in accordance to Section 59 of the Act.

Description of Project: (i) Location details

- (a) Municipality...MIGORI
(b) Sub County...SONA EAST
(c) Ward...N/A
(d) Name of Nearest Road/Street...N/A
(e) Name of Area/Estate...

(ii) Plot L/R No...SONA EAST

(iii) Plot Size...

(iv) Land Tenure:-(Tick Appropriate Box)

- (a) Freehold [checked]
(b) Leasehold []
(c) Registered community land []
(d) Share Certificate []

(Share certificate to be accompanied by):

(i) Sworn Affidavit

(ii) Approved Sub Division

(iii) Beacon Certificate

(iv) Conformity of building with approved land use and zoning regulations

- (a) Current Land Use AGRICULTURAL
- (b) Zone RESIDENTIAL
- (c) Permitted Ground Coverage (%) 75%
- (d) Permitted Plot Ratio (No).....
- (e) Class of Building (tick where applicable) Residential:
- Single Dwelling Details:
- Multiple Dwelling Details:
- Industrial Details:
- Institutional Details:
- Commercial Details:
- Comprehensive Details:
- Other (Specify) Details:
- (f) Water supply by PIPED WATER BOREHOLE
- (g) Method of Sewerage Disposal SEPTIC

(vi) (a) Number of dwellings/units with separate occupation.....

(vii) Plinth Areas: (For fees calculations only) must include porches, veranda, balconies, garages, swimming pools etc.

Development Level	Existing M ²	New M ²
Basement/s		
Ground Floor/s/		447.7
Mezzanine Floor/s		
1st Floor		447.7
2nd Floor		
3rd Floor		
4th Floor		
Others		
Total (Submissions)		895.4

8. Estimated Cost of the Project.....

9. Construction Materials of Approved Standard and Specifications:

- (a) Foundation.....
- (b) External walls.....
- (c) Mortar.....
- (d) Roof cover.....
- (e) Damp proof course.....
- (f) Finishes.....

10. In the event of the accompanying plans being required to be amended in any way in order that they may be approved by the County Government, I/We agree that for the purpose of Section 126(c) of the Public Health Act (Cap. 242) that the date of deposit shall be the date on which plans are re-deposited with the County after amendments have been satisfactorily made.

REPUBLIC OF KENYA



COUNTY GOVERNMENT OF MIGORI

FORM PLUPA/DC/8

THE PHYSICAL AND LAND USE PLANNING ACT no. 13 of 2019

Registered Number of Application MIG/PPD/RP/15/05/2025

NOTIFICATION OF APPROVAL/REFUSAL/DEFERMENT OF APPLICATION

To JOSEPH OWANDE

Your application number as above, submitted on 15/05/2025 For permission to PUT UP A RESIDENTIAL DEVELOPMENT.

.....on

L.R. a Parcel No. SUNA WEST/WAGWETA II/544 With coordinates Situated in MIGORI - MASARA Road MIGORI - TOWNSHIP (Locality)

Has been APPROVED by the County Executive Committee Member

On (date) 15/05/2025 for the following reasons/subject to the following conditions:

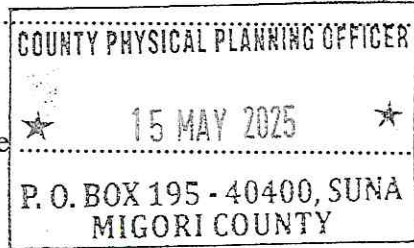
- (a) Observe appropriately building lines setbacks & frontages.
(b) Ensure compliance with both NEMA & NCA Regulations.
(c) Ensure sustainable management of both solid & liquid waste.
(d) Ensure use of recommended building materials & technology.
(e) Inform the county Government upon commencement of the development.

Name A. OAG

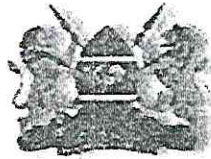
Signed OAG

Date 15 MAY 2025

For County Executive Committee Member



REPUBLIC OF KENYA



COUNTY GOVERNMENT OF MIGORI

FORM PLUPA/DC/1B

(r. 3(1))

THE PHYSICAL AND LAND USE PLANNING ACT (No. 13 of 2019)

Registered Number of Application MIG/PPD/38(2404/25)002

APPLICATION FOR DEVELOPMENT PERMISSION (BUILDING PLAN)

TO PHYSICAL PLANNING OFFICE

(Insert Name and address of the appropriate County Government Office)

From JOSEPH OWANDE

Reg Architect(s) No. A1940

E-mail

Mobile No.

P.O. Box

Having duly been appointed as the Project Architect(s), I/We submit herewith Building Plans and particulars in a manner prescribed in the Physical and Land Use Planning Act that requires a Licensed Architect submits in accordance to Section 59 of the Act.

Description of Project: (i) Location details

(a) Municipality MIGORI

(b) Sub County SONA WEST

(c) Ward

(d) Name of Nearest Road/Street:

(e) Name of Area/Estate:

(ii) Plot L/R No. SONA WEST | WAWETA II 840

(iii) Plot Size

(iv) Land Tenure:-(Tick Appropriate Box)

- (a) Freehold [checked]
(b) Leasehold []
(c) Registered community land []
(d) Share Certificate []

(Share certificate to be accompanied by):

(i) Sworn Affidavit

(ii) Approved Sub Division

(iii) Beacon Certificate

(iv) Conformity of building with approved land use and zoning regulations

(a) Current Land Use AGRICULTURE

(b) Zone RESIDENTIAL

(c) Permitted Ground Coverage (%) 75%

(d) Permitted Plot Ratio (No).....

(e) Class of Building (tick where applicable) Residential:

Single Dwelling Details:

Multiple Dwelling Details:

Industrial Details:

Institutional Details:

Commercial Details:

Comprehensive Details:

Other (Specify) Details:

(f) Water supply by BOREHOLE MIWASCO

(g) Method of Sewerage Disposal SEPTIC

(vi) (a) Number of dwellings/units with separate occupation.....

(vii) Plinth Areas: (For fees calculations only) must include porches, veranda, balconies, garages, swimming pools etc.

Development Level	Existing M ²	New M ²
Basement/s	N/A	
Ground Floor/s/		333.38
Mezzanine Floor/s	N/A	}
1st Floor	N/A	
2nd Floor	N/A	
3rd Floor	N/A	
4th Floor	N/A	
Others		
Total (Submissions)		333.38

8. Estimated Cost of the Project.....

9. Construction Materials of Approved Standard and Specifications:

(a) Foundation.....

(b) External walls.....

(c) Mortar.....

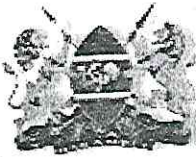
(d) Roof cover.....

(e) Damp proof course.....

(f) Finishes.....

10. In the event of the accompanying plans being required to be amended in any way in order that they may be approved by the County Government, I/We agree that for the purpose of Section 126(c) of the Public Health Act (Cap. 242) that the date of deposit shall be the date on which plans are re-deposited with the County after amendments have been satisfactorily made.

REPUBLIC OF KENYA



01022

COUNTY GOVERNMENT OF MIGORI

FORM PLUPA/DC/5

(r. 5 (1))

THE PHYSICAL AND LAND USE PLANNING ACT no 13 of 2019

SUBMISSION CERTIFICATE

County Government of MIGORI Department/Section of Physical and Land Use Planning
On 25/04/25 Before PATRICK PETER (Name and Title of the Officer),
Personally/electronically received the application Ref No MIG/PPD/BP/25/04/25/001 On Plot L.R
No SUNA WEST/KACWETA D/ 844 located along Road
in area, SUNA WEST Sub-County for the
proposed RESIDENTIAL DEVELOPMENT hereby acknowledge receipt of the
application with the attachments mentioned below:

- (a) 5 copies of architectural drawings.
- (b) 3 payment slips
- (c) A copy of ownership document.
- (d)
- (e)
- (f)

Name of the Applicant JOSEPH OGANDE ID No of the Applicant

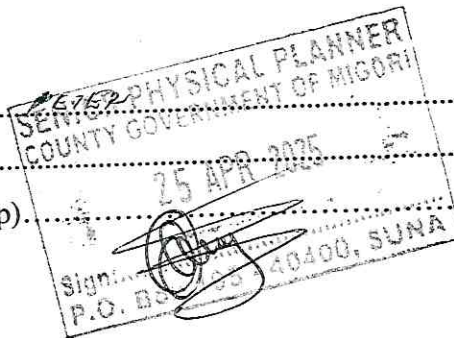
Registration No of Registered Professional

This certificate will be deemed to be an approval, where the applicant does not receive written response to this application within 60 Working Days as per the provisions of Section 58 (6) of this Act.

Name of the Receiving Officer PATRICK PETER

Designation PHYSICAL PLANNER

Signature [Signature] (Stamp)



CC:

County Executive Committee Member

The Applicant